Essence: Sweet children, only by having unadulterated remembrance will your stage become

unshakeable and immovable. Make such effort that you remember nothing but the one

Father.

Question: What *service* does Shiv Baba do, and what is that you children have to do?

Answer: At the confluence age, Shiv Baba removes all souls from the graveyard, that is, He does the

service of purifying the souls who, having come into body consciousness, have become impure. You children have to become *lighthouses* and along with Baba show everyone the way to the land of peace and land of happiness. Let there be liberation in one eye and

liberation-in-life in the other.

Song: Who created this play and then hid Himself away?

Om shanti. In fact, this song belongs to the path of bhakti (devotion). There is definitely someone this praise belongs to. You children understand very clearly that it is the Father who does everything. He is Karankaravanhar. Sikh people sing His praise a great deal because their religion is new, whereas that religion is very old. They remember "Ek Om Kar" (God is one, an oval image). Baba has also explained the meaning of Om very clearly, whereas they give a very long and complicated explanation. I tell you that I, the Supreme Soul, am the Resident of the supreme abode. I do not take rebirth; you take rebirth. The Father sits here and introduces Himself to you children. I only reveal Myself to you children. It has been explained to you that I am the Supreme Father, the Supreme Soul, the One you souls have been remembering on the path of bhakti as God, the Father. He is praised as the Purifier, the Merciful One and the Liberator. He is also called the Guide. This is the Pandava Army. The Guide shows the path to liberation and liberation-in-life. People sing: Take our boat across. God is definitely called the Boatman as well as the Master of the Garden. He says: You used to be very intoxicated. You were carefree emperors in the golden age. You had so many riches. At Shrinathdware, they cook rich food for the bhog they offer. They cook very rich nourishing food there, whereas at the Jagadnath Temple, they only cook rice and dal. Dirty images of deities are displayed there. All of you are now dirty. At the Shrinathdware Temple, they make first-class food, which they offer to Shrinath as bhog. It is then taken by priests who sell it at the stalls. They earn their livelihood through that. You children are becoming the masters of heaven. Your maids and servants also eat the same rich food that you eat there. 36 varieties of food are prepared. However, you can't eat that much, and so the maids and servants eat it as well. However, you mustn't simply be content with that. A whole kingdom is being created. You will live there in great pleasure and comfort. You children receive your fortune of the kingdom of heaven that is established by the World Almighty Authority. It is said: Knowledge, devotion and disinterest. Now, there are two types of disinterest. The disinterest of sannyasis is limited; they leave their home and business and go and live in the jungles. They help to bring a lot of benefit to Bharat in an incognito way. It is said that the *gates* of heaven open through destruction. In the same way, sannyasis help through their purity. This is why their praise is sung in the *drama*. Baba says: This knowledge will later disappear. And so their disinterest is limited, whereas yours is unlimited. The unlimited Father inspires you to have unlimited disinterest: Stay in your household and simply remove everything from your intellect. This is an old body; your 84 births are now complete. Forget your body and all your bodily religions and relationships and consider yourself to be a soul. They say that the soul is immune to the effect of action, that you can eat and drink whatever you want and you will not be affected in any way. There are many different opinions and many different systems and customs. Whatever idea someone starts just carries on. For instance, some refer to Adi Dev as Mahavir, but then they also call Hanuman Mahavir. In fact, all of you are mahavirs (great warriors) who gain victory over Maya. You make effort based on shrimat. You have to create a stage like that of Angad, whom Ravan wasn't able to shake. No matter how many storms of Maya come, you great warriors must not shake. You cannot have this stage at this time, but it will be like that at the end. No matter how many storms of vicious thoughts come, you must remain unshakeable. You should have unadulterated remembrance; no one else should be remembered. A great deal of effort is required for this. Only at the end will you be completely unshakeable and immovable. There is a memorial of Achalghar (home of the unshakeable one). Above that

is Guru Shikhar. You now understand that Shiv Baba is the Highest on High; He is the Creator. What does He create first? This too should remain in your intellect. Shiv Baba is the Highest on High. Then there are Brahma, Vishnu and Shankar, the residents of the subtle region. Why is Vishnu shown with 4 arms? This is the proof of the household path they follow. Your path is the household path. Establishment takes place through Brahma. The Brahmin religion is the highest of all; you are even more elevated than the deities because you do service. You carry out the establishment and then become the masters of the world. The one Father is the highest of all, that is, only Shiv Baba and no one else is worthy of praise. The principal birthday is Shiv Baba's, because no one else does as much service. Lakshmi and Narayan just experience their reward. It is now the time of settlement for everyone. Initially, it is the Father who is worshipped. That worship is unadulterated. Now worship has become completely adulterated. Starting from Shiv Baba, you know everyone's occupation. You are now sitting with Baba in a practical way. You understand that you are once again making Bharat into heaven. Those who create it will then go and rule there. There, there will be the *dynasty* of Lakshmi and Narayan and then that of Rama. Now what benefit is there in worshipping them? They have to descend. They simply experienced their reward, that's all! You are now becoming worthy of worship from worshippers. Where is Ganesh with a trunk and Hanuman with a tail, and the goddesses with 8 to 10 arms? All of that is the expansion of the path of devotion. You understand what happens on the path of devotion and how you take 63 birth. You are now Brahmins. Then, from Brahmins, you go through the deity, warrior, merchant and shudra castes. This drama is eternally fixed; no one can change it. This is a game of somersaulting. People go on a pilgrimage while somersaulting. Previously, the game of somersaulting while on a pilgrimage was considered very important. Now, so many different opinions have emerged. No one except the one Father can grant liberation and liberation-in-life. You now have liberation in one eye and liberation-in-life in the other. Your intellect says: We are lighthouses. You are the lighthouses who show human beings the path. First of all, you have to return to your sweet home. This play is now about to end. You children understand why this true Gita is being created, so that those who are weak can study and become strong. Everything else is to be destroyed. The same Gita will be created again. They quote a verse from the Gita and then explain the meaning of it. It says in the Gita: "God speaks". It was God who spoke the Gita, but people don't understand that. The Father says: I cannot be found by studying those scriptures. I come when bhakti ends. Knowledge is the day and devotion is the night. For half a cycle it is the kingdom of Ravan. Ravan is not visible. It can be understood with the intellect when someone has the evil spirit of lust and someone has the evil spirit of anger. These words of impurity are not used in the golden age. Here, people continue to insult one another. None of these things exist in the golden age. You now understand that the Father, the Purifier, is the Creator of heaven. He creates heaven and then hides Himself away. No one is able to recognise Him. Even though there is the image of Shiva, people don't understand anything about when and how Shiv Baba came. What is the significance of Brahma, Vishnu and Shankar and where do they reside? How did Lakshmi and Narayan claim such an elevated kingdom in heaven? They do not exist in the iron age. You now understand how they claimed the kingdom. You children have to study very well with the Father and then teach others. The Father says to all His children: O My long-lost and now-found children, O My saligrams, I enter this body in order to explain to you. I have adopted this body of Brahma. Brahmins are created through Brahma. People don't object when you go to other satsangs, but they do object when you come here. Quarrels take place due to poison. It is for this that the Father says: This poison gives you sorrow from its beginning through the middle to the end. This is the number one enemy. Conquer this enemy of lust, the enemy that has given you sorrow from the beginning through the middle to the end. This is why people call out: O Purifier come. They know that they are impure. That is why they go and bow their heads in front of the pure ones. Sannyasis attract others with their purity and this is why they are given a high status. They also think that no one throughout the whole of Bharat is as elevated as they are. You Shaktis also shot the arrows at them. If it had been a question of physical arrows, it would not have been said that it was God who inspired them to shoot those arrows. Those arrows were of knowledge. You are Brahma Kumaris but they call you "brahm kumaris". They say that brahm (element of light) is God. The Father says: That is their brahm (imagination). Many sannyasis now come to you. Many eminent people also go to the sannyasis. They say: Mahatmaji, come, we will offer you food. They offer them very good hospitality because of their purity. Nowadays, many robbers dress up as sannyasis. You are completely honest and you are also Raj Rishis. You now understand everything from the top to the bottom. You understand that you will become deities like Lakshmi and Narayan and claim your reward. Half way through the cycle, when other religions come, wars begin. All of that is fixed in the drama. You have become knowledge-full, having come to know the supreme region, the subtle region and the physical world, and the beginning, the middle and the end of the world. You also understand the cycle in order to become rulers of the globe. Lakshmi and Narayan were the king and queen with a double crown in Bharat. Those with a single crown bow down to them. They had the power of purity. In the golden age they were totally viceless. People sing: You are completely viceless, full of all divine virtues. Why do they sing this praise? Because they themselves are vicious worshippers. The whole play rests on Bharat. There is a double crown and a *single* crown and now there is *no* crown. You have come to understand the whole world cycle. You now understand who the *Creator*, the *Director* and the principal *Actor* is. You will then become deities. The dirt of Maya is being washed off you. Baba says: I am the Laundryman and also the greatest Goldsmith. You ornaments are now put in a furnace. You will then become real ornaments. Baba is also the *Barrister*, who releases you from the *jail* of the 5 vices. He *liberates* you. You are in the *jail* of Ravan. Baba gives you legal advise on how you can free yourself from this jail. The Father says: I carry out My task, give you the fortune of the kingdom and then I disappear. You become happy. Once you have claimed your kingdom I go into retirement. Achcha, who are the most fortunate ones? Baba says: The kumaris are the most fortunate. Baba says: I fulfil My duty. You are impure and unhappy, and you cry out. Therefore, the Father's duty is to grant the children liberation and liberation-in-life. There is no one else who can grant liberation. Those people give themselves many titles, but they are all completely wrong. The intellects of human beings are completely without love at the time of destruction. You children continue to say: Baba, Baba. However, people don't understand the significance of this. They think that perhaps you are remembering this Baba. You children know that Baba has made you into the masters of heaven innumerable times. This is your Godly birth. Baba says: Remember Me alone. It is this that requires effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Study well with the Father and teach others. Become a *lighthouse* and show everyone the path to liberation and liberation-in-life.
- 2. Stay in unadulterated remembrance of the one Father, and thereby create an unshakeable and immovable stage for yourself. Become a great warrior.

Blessing: May you be free from all bondage and celebrate your ceremony of becoming perfect by settling all your old karmic accounts.

When everyone is this foreign world is tied and bound, the Father comes and reminds us of our original form and land. He frees us from bondage, makes us masters of the self and then takes us back to our original home. Therefore, in order to go to your original home, celebrate the end of all past karmic accounts. If you celebrate this now, you become able to celebrate perfection at the end. Only those who are free from bondages over a long period of time can attain liberation in life over a long period of time.

Slogan: To make weak ones powerful by giving your co-operation of zeal and enthusiasm and your sweet words is to have positive thoughts for others.

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